

LESSON TWO: THE PRE-INCARNATE CHRIST
(JOHN 1:1-3)

1. What passage did John intentionally echo when he started his gospel account?

2. How does John describe Jesus in John 1:1? _____

3. What are some things that ancient Greek and Jewish writers said about the *Logos* (or Word)? _____

4. What is another way one could legitimately translate “And the Word was with God”?

5. What is John emphasizing about Jesus (the *Logos/Word*) when he says, “And the Word was God”?

6. How would you prove to someone that the *Word* is Jesus? _____

7. Are there any passages outside John’s gospel that show Jesus is deity? _____

8. If you said “yes,” please provide some of those passages. _____

9. How many created things were created by Jesus (the *Word*)? _____

10. What does this mean for the Jehovah’s Witness doctrine that Jesus is a created being?

11. Is a proper understanding of the deity of Jesus essential for salvation? _____

12. Where do you get your answer for the above question? _____

BONUS MATERIAL

13. What is a Christophany? _____

14. Why do some Christians believe the Angel of the LORD in the Old Testament is a Christophany? _____

15. What are some passages that appear to show the Angel of the LORD claiming to be God? _____

16. Why do some Christians believe the Captain of the LORD's army is a Christophany? _____

17. Where can you read about the Captain of the LORD's army? _____

18. Is Jesus ever described as a "Captain"? (hint, check Hebrews 2:10 in KJV or NKJV) _____

19. Why do some Christians believe Melchizedek is a Christophany? _____

20. What three places do we read about Melchizedek? _____

21. (opinion question) Do you think any of these three (Angel of the LORD, Captain of the LORD's army, and/or Melchizedek) are Christophanies? _____ If so, which one(s)?
